

Vol III Issue VII April 2014

ISSN No : 2249-894X

*Monthly Multidisciplinary
Research Journal*

*Review Of
Research Journal*

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RNI MAHMUL/2011/38595

ISSN No.2249-894X

Review Of Research Journal is a multidisciplinary research journal, published monthly in English, Hindi & Marathi Language. All research papers submitted to the journal will be double - blind peer reviewed referred by members of the editorial Board readers will include investigator in universities, research institutes government and industry with research interest in the general subjects.

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KAIVARA TATAIAH SADGURU AND RELEVANCE HIS KALAJNANA IN THE PRESENT CONTEXT – AN OVERVIEW

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Abstract:

Kaivara Tataiah Sadguru Sri Yoginareyana Yatindra served people for 110 years till he attained Salvation in 1836, Kaivara Tataiah strove for eradication of superstition and enlightened people on requiring self-awareness and leading on ideal life. There are several stories on miracles of Kaivara Tataiah who spread Spiritual wisdom through keerthanas and shatakas in Kannada and Telugu. In these devotional songs Swamiji expressed his respect for Kanakadasa and purandaradasa. His works Kalajnana and his philosophy are relevant even after centuries.

KEY WORDS:

Siddi, Meditate, Spiritual enlightenment, Brahma-jnana, Kala-jnana.

1.INTRODUCTION

Saint Nareyanappa known as Kaivara Kalajnani Nareyana Yatindra was born in 1726 at Kaivara in chikkaballapur. He lived here during the last half of eighteenth century and the first half of nineteenth century. Nareyana Yatindra had written a number of prophecies about forth coming events. He was a bangle seller. He had also written keertanas in praise of Amara Narayana Swamy, the incarnation of lord Vishnu Both in Kannada and Telugu languages. The keertanas are comparable to those famous keertanakaras of Karnataka like Purandaradasa and Kanakadasa. Even as a young boy he was inclined towards asceticism and spiritual way of life.

a.His works and contributions

One of his valuable writing was Bramha nandpuri shataka, Keethanas, Shatakas, the most valuable contribution was Kalajnana.

b.He was a Legend

Popular known as Kaivara Tataiah, Sadguru Sri Yoginareyana Yatindra, when he was a young boy, he was inclined towards asceticism and evinced interest in bajana, keerthana and services of seers and sages. He was into his traditional occupation of selling bangales. Once when he was selling bangales. It was raining heavily and he took shelter in a cave where a seer preached him “Ashtakashari Mantra” and he did 'tapa' for years till he attained 'Siddhi' and became Sadguru Sri Yoginareyana Yatindra.

RELEVANCE OF KAIVARA KALAJNANA IN THE PRESENT CONTEXT.

In recent years the word kalajnana has been made popular by the print and electronic media. Kalajnana is not astrology. It is an occult knowledge obtained through intuition. This is obtained not by reading vedas or religious literature, but by the divine revelation to such persons who have attained that power through a form of yoga, patanjali, the great yoga saint of ancient India attributes this to supernatural powers. According to him there are three characters for each object. They are Dharma, Lakshana and Avasthe, Again there are three yoganyas – Dharana, Dhyana and Samadhi. By concentrating through these yogangas on the three characters mentioned above, the supernatural power of visualizing the future events will be obtained.

Kalajnana was written by Kaivara Kalajnani Nareyana in his 87th year in Telugu in his work he has referred to the British rule as monkey rule (Vanara Rajya) with great contempt. Britishers will have to return to their country with empty, poor India. They will loot India and they take away all our wealth. In his book he refers to bribery as a common trait. He predicts that our country will be ruled by bad people, most of whom would be thieves, dacoits and men without character. These highly selfish people set a bad example to citizens.

a. Brahma-jnana and Kalajnana

In the history of enlightenment, only a few Brahmajnans attained the state of Kalajnana. Not all Maharishi Arabindo, M.K. Gandhi and some of the prominent enlightened people realized the figurative root of Kala-jnana in the 19th century. When the superlative kala-jnani emerges from the inner root of his mortal world with supreme grip on the past, present and the future flow of time every Brahma-jnani the enlightened one will understand the cosmic relativity of the kala-jnana and the Brahma-jnana.

Approximately five thousand years ago after mastering all the eternal secrets associated with human mind, nature and the universe. In the battlefield of kurukshetra Bhagavan Sri Krishna authoritatively declared his 'Philosophy of truth' that discloses the secrets of the past, present and the future flow of time in the form of 'Vishwa Roopa'.

b. Predicts turned into reality in Kalajnana

What yogi Nareyana predicts in Kalajnana they have come into true in our time he refers to compulsory religious conversions. Another interesting fact is that the part played by the middle men, in all walks of life who attain wealth very easily. He also predicts the most Uapanayanas and mass marriages which are taking place now. He also predicted the sale of food and water which nobody could have imagined three hundred years ago.

There is much interesting information in Kala-jnana that the part played by politicians, officers, merchants and greedy men would be responsible for the degeneration of our society. He also pointed out to mining and consequent bad effects on environment is also noteworthy. Thus Nareyana Guru has given a good description of the Indian Society by his Yogic powers in his Kalajnana work. Yogindra predicted that "when these stone hen and sand Basava come to life and start sounding it will be the end of life".

The philosophical ideas of Yogi Nareyana are similar to the modern political thinkers John Locke, Burun de Montesquieu and Jean Jacques Rousseau. If we examine the Locke's ideas that state was created for the protection of the natural rights and happiness of the individual. Lcoke gathered together the chief convictions in philosophy, politics morals and education. Nareyana Guru also extended the natural rights to the individual.

CONCLUSION

I think Yogi Nareyana has reflected whatever came to his vision and it is largely to do with society and politics as it may seem. If we look deep inside, he is only urging we to 'act now' and seek our own self which is the real ideal kingdom he is talking about and the "Ideal King" is none else but our own 'self' once the mind calms down and gets under our control. We become the king of energies and can do whatever we wish to every human being put questions ourselves and we have to think that what is our role in this entire game of life? And what is the purpose of life? Then we will realize that Kalajnana will be helped us lot in our life. Today we have been facing several burning problems in all over the nation corruption proves a nail in the coffin of the society. Despotism disintegrates the society. We are living in the more selfish world. If we come to learn this great Guru Nareyana's idals we definitely build the healthy society.

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