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"NEED AND USE OF PRANAYAMA"

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PRANAYAMA

Pranayama is generally defined as 'breath control'. Although thisinterpretation may seem correct in view of the practices involved, it does notconvey the full meaning of the term. Pranameans 'vital energy' or 'lifeforce', ayamameans 'to expand', accordingly pranayama is expansion of thevital energy. This vital energy is responsible for all life experiences includingphysical and spiritual.



The Pranayama is the mid part of patanjalisastanga yoga framework. Thepranayama is inferred from two Sanskrit word "Prana" and 'ayama', Where"Prana" connotes Energy

"ayama" connotes stretching. So the expression significance of pranayama is Elongation of pranicvigor. While incredible yogi patanjali outlines pranayama as:

TASMINSH WAS A PRASHWA SAY ORGATIVICH HEDAHA PRANAYAMAHA

This method regulating the movement of inward breath and exhalation.The life compass of the creature relies on the amount of inhale they breathing forevery moment. Case in point, a tortoise breath once in three existence moment, its compass is around 300 years. a rabbit breath 45 times is a moment, it satisfies 15 years, for instance this the breathing rate of the living species chooses itsexistence compass by diminishing the amount of breathing one can

amplify soundlife, this one can attain just by general practice of breathing practice or pranayama.

Throughout standard breathing we are utilizing just 50% of the carries ofbreathing, this one can effectively grasp by taking a profound breath. Throughoutthe act of pranayam we are utilizing at any rate 8% of our lungs . As use of lungsmore the oxygen entering to blood immediately expands, so the every plateletexpansions their proficiency, so the entire figure get profited. Regularly our considerations and breathing have runs relations, when we are incensed or fretful,the amount of breathing for every moment is expands quickly, this each one

isencountering in day today life. By regulating the breathing one can control the and unnecessarv emotion this contemplations: is conceivable just by the act ofpranayama. In the event that one practice the pranayama without a doubt he willget control over unnecessary musings pranayam have 3 steps they are: 1.Pooraka(Inhalation) 2.Rechaka(Exhalation) 3.Kumbhaka(Retention) Whereas in kumbaka there are two sorts, again antarkumbhaka (holding the breathafter inward breath) Bahyakumbhaka (holding the breath after exhalation) [2]. Anyhow holding the breath exceptionally harder and you

need toaccompany certain apportions while holding, so throughout starting phase of yogapractice its dependably better to do pranayama without holding breath, provided that you practice without holding the breath you can doubtlessly get the profit of pranayama

According to traditional messages of yoga, there are 8 pranayamas, theyare Ujjayi, Sryabhedana, Bhastrika, Sheetali, Bhramari, Plavini, and Moorcha. Inany case put forth days for treatment reason parcel of variety in pranayamaswerepresented.

NUMBER OF ROUNDS

According to traditional messages of yoga one needs to pranayama four times each day, 21 rounds with every time. In any case for the health reason oncein a day is in off.

Best Posture to Practice Pranayama

The best postures for the act of pranayama are Padamasana, Siddasana, vajrasana, Swastikasana. Anyhow starting stage yoga polish, provided that youcan't sit any of these carriage just fold your legs in off, in light of the fact that provided that you sit with challenge your focus heading off to your torments inplace of relaxing. Recollect dependably pranayamamight as well practice afterthe act of Asanas (postures)

General Uses pranayama

1. As a rule Asana drills helpful for get unfaltering quality of the figure, were aspranayama convenient to get unfaltering personality, yet they are interrelated, you need to do both in your yoga sessions.

2. Restoratively pranayam has parcel profits, it's cool off once mind, and makeshim gradually primed to head off to practice postures.

3. For all health issues, one needs to do pranayama; the choice of pranayama ishinging on the requirements of the individual.

4. One can get great determination, focus, and memory by practice of pranayam.

5. For over originating from all-psychosomatic infections like hypertension, diabetes, sorrow, a sleeping disorder and so forth. Pranayama is a definitive reply.

6. Pranayama even one can do while voyaging additionally, so it'sacknowledging as a drug inside your hand.

7. Provided that one practises yoga for otherworldly reason, pranayama is anabsolute necessity to get ready him rationally for reflection.

As a rule getting and keeping up great health pranayama is an absolutenecessity and might as well for every single person

Ujjayi pranayama:

The importance of the statement "Ujjayi" in Sanskrit is 'utjayateUjjayi'.Which connotes "Uss" like murmuring sound is processing throughout the act of this pranayama, so this pranayama is called as Ujjayi.

Use of Ujjayi Pranayama

1. The individuals experiencing sleep deprivation are decently profited by thispranayama.

2. This pranayama extremely supportive to overcome from thyroid issues

3. At the time you are under wretchedness or stress, Ujjayi is the precise moststraightforward path of way getting unwinding.

4. Individuals with heightened circulatory strain, constant anxiety wereprofoundly profited by the normal practice of this pranayama

5. It's an extremely suitable pranayama in yogic administration of heartmaladies.

Missteps to be avoided:

While rehearsing ujjayi don't contract your facial muscles. Attempt tounwind your front side however much as could be expected under thecircumstances. Don't over contract your throat; Keep your physique unfaltering, straight all through the practice.

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Mix ups to be avoided: While polishing ujjayi don't contract your facial muscles. Attempt to unwind your front side however much as could be expected under thecircumstances. Don't over contract your throat; Keep your physique relentless, straight all through the practice.

Distinguishing offering: -This is the main pranayama which one can practice indeed, voyaging or moving.

Number of rounds: Throughout starting days of yoga practices 21 times in a dayin off, yet assuming that one have room schedule-wise; honing twice in a day isbetter. Assuming that you feeling troublesome to take profound breathpersistently stop 10 rounds unwinds two minutes later, and then finish theremaining rounds.

Nadishodhana pranayama (alternate nostrial breathing): "Nadi" connotesvigor channels of the figure, "Shodhana" intends To Purify. This pranayamafilters the nadis of the figure, so it's called as nadishoudhana pranayama. This isadditionally called as Anuloma – Viloma pranayama.

Use of Nadishodhana Pranayama

1. According to yoga there are 72,000 Nadis (vigor channels) introduce in ourphysique, this pranayama purges each one of the aforementioned nadis in 3months general practice.

2. It actuates tranquility of brain by directing the stream of prana in the form.

3. The entire form is fed with an additional supply of perfect oxygen, and thecarbon dioxide is all the more effectively dispensed with.

4. This pranayama cleans the entire blood framework and accommodating toexpand the on the whole wellbeing of the figure.

5. Exceptionally great to expand the safety force of the figure.

6. Exceptionally handy for all respiratory disarranges like asthma and bronchitis.

7. Great to expand focus, to get sound rest.

8. Because of it's for the most part profit this pranayama is acknowledged ascentral pranayama, so one needs to do this normally for upholding greatphysical and mental health.

Note:

1. The Nasikagra mudra or Mrgii mudra is great to do this pranayama, whichwill accommodate to even out pranicvigor amidst Ida and Pingalanadis.

2. It's suggested in yogic messages that throughout the studying phase of pranayama to take more rice and milk items.

3. Assuming that your shoulder torments after 8-9 rounds, stop once unwind yourshoulder two minutes, and then precede the practice.

4. Keep moderate and profound breathing all through the practice, yet while breathing attempt to evade sound.

Bharamaripranayama:

The statement "Bhramari" indicates Bee.

Throughout the act of this pranayama the sound processing copies theorem of a droning buzzing insect. So this pranayama is called as bhramaripranayama.

Use of Bharamari Pranayama

1. The sound processed throughout bhramari is exceptionally calming and in this manner practice assuages mental tension and restlessness

- 2. Supportive to decrease outrage.
- 3. Supportive to overcome from hypertension and a sleeping disorder.
- 4. Extremely adequate to arranging the brain for the contemplation practices.

5. Due to its impact on anxiety, Bhramari is acknowledged as strategy for pickingup tranquillize throughout times of anxiety.

Sheetali pranayama:

"Sheetali" denotes the cooling or unwinding. This pranayama chills off the form and unwinds the psyche, so it's called as sheetalipranayama.

Use of Sheetali Pranayama

1. The most yogic practices have a tendency to over high temperature the figure, were as sheetali chill off the form so in the event that one does after otheryogic practices convenient to restore warm equalize in the form.

2. Throughout the ordinary breathing nose warms up the sniffing air, were as inshetali the breathing air is cooling because of intense inward breath throughmouth, here the mouth works same like ventilation system, so the air enteringinside the lungs is cool, so promptly chill off the entire form. So thispranayama is extremely of service to chill off the form and to unwind thebrain.

3. Accommodating to allay psychosomatic illnesses like elevated pulse and diabetes.

4. Additionally accommodating to filter the blood, and to enhance assimilation.

Hatha yoga pradipika, one of the established messages of yogademonstrates the profits of the sheetali pranayama as beneath,gulma pleehadikaan roganj waram pittamkhshu dhamtrsham,

Vishani sheetal in amakum bhakey amnihanti hi...' Hatha pradepika 2-58). This kumbhaka called shetali cures an expanded stomach or spleen and other identified infections fever, abundance bile, hunger and thirst and checks harms.

Note:

1. In this pranayam inward breath is doing on mouth so; don't drill in messy, dirtied air.

2. Don't drill in too much icy weather.

CONCLUSION

Pranayama is a procedure to control and advance the breath and mind toincrease great health, adjust of breathing and self-acknowledgement. Fittingcomprehension and rehearse one can achieve the ideal level to keep physical health.

Before examining the exercises of breathing it is necessary to understand theprocess of breathing. The breathing process chiefly involves two activities, viz.,inhaling and exhaling. Of these the former is called "Puraka" and the latter"Rechaka"' in Yogashastra. These two activities continue non-stop right from thebirth to the death of a person. The state when these two activities are made to haltis given the name "Kumbhaka" in Yoga Studies. The halt after inhaling, i.e.,Puraka is called "AbhyantaraKumbhaka" and after exhaling, i.e., rechaka. It iscalled "BahyaKumbhaka". Two more types of Kumbhaka are mentioned. Butinstead of talking of them in detail, let us turn to the process of breathing.

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