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SECOND BASVAJYOTHI SADBHAVANA PADAYATRE OF SHREE SHIVANANDA MAHASHIVAYOGI

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ABSTRACT:

Monasteries play an important role in India. The role of monasteries is important in removing the blind devotion, inequality and injustices that have grown up in the Indian society and leading the society towards improvement. Monasteries have existed in Karnataka since ancient period Veerashaiva level came in to existence 11th and 12th centuries. Tried to enlighten the world on the basis of sharana principles from the 12th century onwards. Hulsoor Shree Guru Basaveshwara samsthana monastery is one of the prominent math of 12th century.



KEYWORDS: blind devotion, inequality and injustices.

INTRODUCTION:

Shree Shivananda Mahashivayogi who is the present saint and head of this math of this monastery. He travelled to every village of the country as a chara jangama and not as a sthira jangama. In 1981-82 he went on a padayatire for 100 days in the boarder of Karnataka, Maharastra and Andhra Pradesh. On this occasion he gave linga diksha to 3000 people. And informed them about ritual issues and he instructed them to walk on the path of morality and guided to them to live like brothers with love and affection in country. In 2011 Shree Shivananda mahashivayogi preached about the basava philosophy by conducting a 9000 k.m basava jyoti sadbhavana padayatire from Kashmir to Kannyakumari for 7 months. According to the second time basava jyoti sadbhavana padayatire he travelled all over India and also he went to Nepal, the neighbour country through padayatire to deliver the basava philosophy. This preaches the liberty, equality and fraternity in society.

Early Life of Shree Shivananda Mahashivayogi

Shree Shivananda Mahashivayogi born on 02-12-1952 at village of Lingapur in Mudhol taluka of Bijapur district. His father name Shree Gurupadayya and mother name Kashamma. His earlier name was Shivayya. He received his primary education in his native Ningapur and secondary education completed at Govt. School in Mattgudda. He went to Mudhol town and completed his high school education.

Under the influence of shree mrutyunjay mahaswami a devout jangama of Basava philosophy he started studying vachana's along with education. At the same time Mrutyunjaya mahaswami went to the

villages with swami and gave religious discourses on vachanas. Later he got admission at Shree kumareshwara shivayogi sangha in Hubli where he studied Sanskrit language.

In 1971 he assumed responsibility as the successor of the Mukharambha math. In 1980 Shree Guru Basaveshwara Samsthan Math of Hulsoor took over the succession of the math. Later in the 1981 the Niranjan pattadikara ceremony of the math was held under the leadership of Jagduru Gangadhara yogendra swami, puja shree Karibasava swami of Hulakunti, shree guru Nanjeshwara swami of Bhatambra. In addition to that shree Shantalingeshwara math Hulakunti is also taking responsibility as the prefect and spreading the ideas, messages and philosophy of Sharana's to the people as social work.

Shree Guru Basaveshwara Sansthana math Hulsoor there is some evidence that this math is very ancient. This math original called chowki math around 12th century. Sri Gurubasaveshwara renamed as name chowki math to virktha math and Allama prabhudeva was chosen as the first prelate. From there till now about 20 prefects have assumed the responsibility. At present Sri Shivananda mahashivayogi is engaged in social service as a chief of the Matha. Basava jyoti sadbhavana padayatire IInd shree shivananda mahashivayogi had a large march and desire to spread Basavanna's philosophy of equality, singing pure and true life, jangama dasoha, vachana's etc. to the whole world. Accordingly the first basavajyoti sadbhavana padayatire was held from 06-03-2011 to 01-10-2011 travelled 9000 k.m across India from Kanyakumari to Kashmir by walk for about 7 months and preached philosophy of Basaveshwara.

once again he went on a national wide walk for promotion of Basava philosophy dated on 07-05-2019 the walk started on basava jayanti day took place for about 1 year 15 days that means 22-05-2020 he travelled about 1300 k.m. The walk started from Basavakalyan and the major cities of Solapur, Pune, Mumbai (Maharashtra). Vaapi, Ankleshwar, Vadodara,(Gujarat). Godra, Indore, Ganga,(Madhya Pradesh). Jhansi, Kanpur, Lucknow, Ayodhya, Santh kabirnagar, Gorkhapur, Tonaliboarder,(Uttar Pradesh). And reached to Nepal in month of August 2019. The important cities of Naryanaghat, katmandu, Dholikal, Shindol, Bardibas, Jankpur, were heartly welcomed by devotees from many places. Then he returned enter India and walked Jaadiyamod, Basapatti, Kalavai, Darbang, Samstipura, Lakkisaraya, Jamuye,(Bihar). Devaghar, Baskinath, Dhamuka,(Jharkhand). Shivudi, Bardman, Kolkatta, Khargpur, (West Bengal). Bhaleshwar, Cuttak, Bhuvaneshwar, (Odisha). Vishakha Pattanam, Vijayavada, Rajmandi, Guntur, Nellur, (Andra Pradesh). Channai, Pandecheri, tatkudi, kanyakumari, (Tamil Naadu). Tiruvantapuram, Trishur, (Kerala). Mysuru, Ulavi, Dharawad, Ningapur, Vijayapur, Kalaburagi,(karnataka) reached Basavakalyan on 22 march 2020. On this occasion people were in trouble due to the spread of the corona epidemic to the whole world and the Indian govt imposed a lockdown to control the situation. the sadbhavana padayatire came one day earlier with the intention that many devotees would join the padayatire closing ceremony shree came a day earlier on Saturday and simply celebrated the closing ceremony of Padayatire.

Messages delivered at Basava Jyoti Sadbhavana Padayatire

When shree shivananda mahaswami was travelling in different state of the country he organized small programs along with reception for him. In these program people were informed about Basava philosophy, vachana literature and distributed pamphlets. And books distributed and informed people about basava philosophy and vachana's. He gave many rudrakshi and vibhuti and explained its importance. About 1.96 lakh vachana book, vibhuti, rudrakshi and cassettes were distributed and introduced the basava culture. Beside that he convinced people about kayakava and dasoha, Shree Shivananda mahaswami believed that the solution to all the world's problems lies in the basava philosophy. Shree Shivananda mahaswami during the basava jyoti sadbhavana padayatire given an understanding of basava mantra of kayakave Kailas, caste system, equality of religion, equal rights of women and self-respect, for the sake of and addiction free India, he called to put the bad habits in sacks. he said that health is our wealth and gave more motivation to yoga and good food to stay healthy.

He created awareness about the problems facing by the society at present. Environment protection swatch bharaat, social responsibility, elimination of unemployment should be emphasized towards self-employment. He preached messages of confidence to the people. Farmers are the

backbone of the country and should not commit suicide and face problems and hardship. In his basava jyoti sadbhavana padayatre messages such as giving good education to children and giving respect to parents and guru elders were preached.

CONCLUSION

Shree Guru Basveshwara samsthana veerashaiva monasteries unique entities for the development of Karnataka culture. Have very long heritage. shree shivananda mahashivayogi travelled many time all over India. gyana-kriya, kriya- gyana samanvaya theory these monasteries aim to eliminate discrimination based on caste, creed, colour, religion, gender, etc. and implement the democratic theory. kayaka, dasoha, ashtavarana, panchyachara, shadsthala, shivanubhav gosti, etc, have tried to destroy caste discrimination and change the social system.

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