



SPIRITUALISM IN SUFI AND DASA LITERATURE

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ABSTRACT

Spiritualism is a Meta physical belief that the world is made up of at least two fundamental substances, matter and spirit. It is also term commonly used for various psychic or paranormal practices and beliefs record throughout humanity's history and in a variety of cultures. Spiritualism is also believed that, it is a pseudo religious systems of shared concept in which a key feature is the belief that a soul survives after the death of the physical body and there disembodied sprits are both willing and able to communicate with living person. But it is found inthe modern world that, the theist and atheist ways run in opposite directions. It is not right to decide hastily which isright and which is wrong. Because every human being has the right to investing thoroughly the modes allowed by religious or other thinkers and to form one's own judgment. It is conducive to bow down like sheep and accept every word of the spiritual master as authoritative of course; there may be certain exceptional cases when such acceptance will be found necessary. Teacher and elders, who really wish to guide and do well in case of giving scope for independent judgment. But modern people never accept all these beliefs they consider as true only they see or what they find by their exponential methods

KEYWORDS: *Metaphysical -super sensual, Theist- One who believe in the existence of god, Atheists - One who do not believe in the existence of god*

INTRODUCTION :

We all know, India is land embedded with religions integration the unity in diversity could possible because the religion and the castes of India are en tangled with one another in a reciprocal manner. Spirituality is coated to the religion in such a way that all people of the world can unit and encircled thecircular movement of the almighty the creator. The most discussed and disturbed issue of the world is religion. It is important to know about religion which is the most abstract argument. what is religion? Is it way of life? A philosophy? A theory ? practice? What most of us we know that religion is a doctrine of live and let live. But, what is happening in the world scenario. Why people are fighting in the name of religion. Before I take up my topic I would live to quote, the mustrom poet Shishuvinala Sharifa expressed his view that :-

The world is origin in a earthen poet
Where was the religion?
Please tell me, the learned scholars
Where was the mosque?

Sharif saheb's these lines means a lot. He questioned the understanding of religion. Religion has four important components

1. Religion unites the people
2. Religion controls the human being

3. Religion transform the values from generation to generation
4. Religion embodied spiritualism

Today religion is giving more importances to the first two components which are leading intolerance among the people. We have many example in the past. One example which was horrified the entire world was, Nazi rule in Germany.

I remember here E.M. Foster's saying on tolerance.

If you don't want to love the people of the world, don't ..?

But, If the human generation has to sustain on the earth,

You have to tolerate them. If intolerance continue the same way, no doubt, earth may be exploded by the atom bomb and earth will remain useless planet. Hence, spiritualism never create violence against violence. It encourage nonviolence. For example, When Gandhi was in England, for his studies of Bar-at-Law, Once he got in to the first class railway bogie which was reserved only for the white people, when they saw a black man is sitting in first class a group of white people came to Gandhi and threw his luggage and threw him out of the train bogie. The tolerance was aroused in Gandhi, He handled the situation calmly. He utters the same word as, we are also giving similar kind of treatment to the untouchables in India. This lesson of tolerance taught him to equip non-violence which embedded with spirituality. This spirituality causes to emerge great spiritual leaders in India. Ramakrishna Paramamsha, Swami Vivekananda, Dasa Movement and prominent poets like Kanakadasa, Purandara Dasa, Haridas and so many others. 12th Century vachana writers who believed the god and god was established in the temple. The temples were restricted to some people.

Dasa sahyitya and its inroads in Karnataka land .

Dasasahitya was in its height during Vijayanagara Empire which was stable. it was emerged under the religious sanctions of Vidyanaraya. The prominent mystics poets I'm concentrating in my argument are only few. In this regard I would like to quote - Will Durant's statement which is documented in oriental heritage, " India was the mother of our race and Sanskrit, the mother of Europe languages. She was the mother of our philosophy, mother through the Arabs, of which of our Mathematics, Mother through the Buddha of the Buddhism ". This statement of - Will Durant is a most suitable and appropriate to the Indian Spiritual contribution to the world. Dasa and sufi cult gave an indelible impression on the religious and cultural life of Karnataka. They even spread the didactic teaching in a musical form to the hearts of common man.

This paper is aimed on the topic spiritualism in Sufi and Dasa literature. Basically, both Sufi and Dasa cults were profusely intended on Bhakthi Movement. Sufi's and Das's were religious teachers. They are theists they believe in the existence of God who has created this world and is ordaining its activities. They believed that, God is the protector. Sins land us in sorrow. Good deeds brings us happiness and joy. If we surrender ourselves to the mercy of the creator and pray to him. He pardons our Sins and saves us. Dasa and Sufi constitutes an important segment in the development of Kannada Literature and language. The most popular poems, Sufi's are Hazarat Kwaza Bande Nawaz, Gesu Daraz, Hazarat Shah Hismad-din-Teighbarana, Hazarat Saikh Zanjani Rhimatulla Aulia, Chisti Saint Shaikh Nasirud-din Chiras and many more, became the part of Karnataka Literature and Language. Shah Sibghat Allan came Bijapur during Ibrahim II, His purpose of journey was that the King Ibrahim had cultivated deviate skills. Sufi who questioned the worldly pursuits of the king and declared that, the selling of the wine and practice of prostitution must be prohibited.

The Sufi holy person who affirmed mystery made commitment in their own particular manner to the social political, strict and social existence of Karnataka. One of the beliefs of the Sufi holy person's was to take a stab at the nullification everything being equal and disparities from the contemporary society. They get all men, rich and poor, Hindu and Muslim, Free conceived and slaves similarly. They filled in as Socio-Religious Reformers in Karnataka. One of their extraordinary accomplishment was that they carried the Muslim nobility into the touch with the Hindus. Sufi could draw in enormous masses towards them in Karnataka due to their basic life. They served poor people, bothered and discouraged. As Sufism depended on Liberal standards, it accomplished distinction among the Hindu religionists and

Sufi Saints turned out to be similarly good to the Hindus and Muslim. They built up cloisters which played a key role in keeping up the ethical parity in the public eye of Karnataka. Numerous Sufi Saints practiced significant effect on lords managers and nobles. They filled in as a mode of contact between the rulers and the majority. Sufi and Dasa scholars instructed individuals to develop the ideals of Humanity, great attitude resilience, Forgiveness and Patience. Where as sufi and Dasa writers raised their voice against all indecencies, for example, drinking ,betting , servitude, segregation and so on.. They were instrumental in keeping up the social balance of the medieval society of Karnataka. Sufi holy person like Gesu Daraz who was a significant researcher, who examined Hindu folklore and was acquainted with the Sanskrit language too. He blended with Hindus and Hindu Yogi's of Gulbarga and had regard for Hindu holy books and culture. His works were insatiably perused in the higher spiritualist circle and ordinary citizens who visited his Darga.

Among all Dasa cult, Purandara and Kanaka are still remembered and adored. Purandara Dasa who was the Father of Karnataka classical Music was a great poet , Social Reformer and a composer. He preached virtues of leading pious life through his songs. He also satirises the society and condemn the social system of his day in one of his poem

' Bent tailed leaders'

What game do you play ? his another famous poem is in which the spiritual element can be found is :-

Parrot left it's nest

Oh God..!

Listen sister, I reared a small parrot

It saw the cat and left me.

It is a Metaphor to the life. When the time comes, Life never listen the words of the body. The another leading Dasa cult poet is Kanaka Dasa. A stanch devotee of Lord Krishna. He experienced so many short-comes of the life. Caste, Religion Colour were the main thrust area of discrimination. He attack the society through his poem. In his ' Rama Dhaanya Charite' he condemn the caste and creed of the Hindu traditional society. Kanaka was in dilemma who is in illusion?

He says, "Are you a creator of illusion? Or illusion is your Creator? Are you a part of the body? Or is the body a part of you? Is a space within the house? Or the house with in space ? or both space and the house within the seeing eye?"

CONCLUSION :

This is how, both Sufis and Dasa saints tried to clarify the false illusions of the world through scientific way. They never unnecessary puzzled. They never confused the world with the issues which does not have clarity .Because, the aim of everyone is to secure Happiness. But, we cannot buy all the Happiness that we aspire for. When we are making efforts to win or when we are in the act of enjoying Happiness we find a network of affliction all around us. If one asks why it do so, we get different answers from different persons. Among them, more intelligent ones have attempted to proclaim the world their verdicts. Some believe in the existence of God : Yet, they attach more importance to the Will of Man. " Where there is a will..there is a way ". "Man is the architect of his own fortune". God help those who help themselves. These adages are appropriate to open the eye of common man. In the present scenario, everybody is happy with the materialistic world. It we will be Happy when news of enhancement of ones salary , when one get a good position, then he celebrates the day. Today, our teachers and preaches are all changed their views. Sufi's and Dasa saints never accumulated the wealth, But today preaches? Hence the human being is in dilemma what real ? We all know that, the spirituality is only solace for all the burdens of the life. I have seen people who looted Government money and kept in some religious centers and the money was misappropriated.

I remember Basavanna's Vachanan which I feel is more appropriate.

What is the use of the milk of A bitch

What is the use of the Wealth accumulated by a Sinner

We all have the share that, we are accumulating the wealth which is not Ours.

If we you realize that Wealth is not the Ultimate and then that will be the happiest moment of the Life.

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